NATIONAL FISHERIES AUTHORITY
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## Division of Monitoring, Control and Surveillance COMPULSORY VESSEL INSPECTION and CHECKLIST



## B: VESSEL MARKINGS

1. PNG license No. is clearly displayed on both sides and top of wheelhouse?

Remarks:
2. All utility boats (e.g.: skiffs, dinghies, speedboats, towboat) that are carried by the licensed vessel to support its fishing operations properly comply with the license marking requirements ?

| Skiff | Yes No n/a | Dinghies | $($ No. $=\quad$ ) | Yes | No n/a |  |  |  | No | n/a |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Tow boat | Yes No n/a | Speed bo | (No.= ) | Yes | No n/a | Other n/a |  | ) |  | No |
| 3. Are this vessel's payaos all clearly and permanently marked correctly? |  |  |  |  |  | Yes |  | No |  |  |

C: ASSOCIATED SUPPORT CRAFT (including carrier vessels)


## D: SIZE CHARACTERISTICS

| Gross registered tonnage: | Net tonnage: | Maximum loading capacity: | Total well volume: | Vessel cruising speed: |
| :--- | :--- | :--- | :--- | :--- |

Well (hold) capacity and usage (also get Captain to have the attached well layout map filled out)

| Port or Centre "P" or "C" (eg: 1C) |  | m3 | USAGE | If fish storage note type of cooling and optimum temperature $\left({ }^{\circ} \mathrm{C}\right)$ (ice, chilled seawater, brine, blast freezing, dry freezer hold) | Starboard | m3 | USAGE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 |  |  |  | 1S |  |  |
|  | 2 |  |  |  | 25 |  |  |
|  | 3 |  |  |  | 35 |  |  |
|  | 4 |  |  |  | 4 S |  |  |
|  | 5 |  |  |  | 5 S |  |  |
|  | 6 |  |  |  | 6 S |  |  |
|  | 7 |  |  |  | 75 |  |  |
|  | 8 |  |  |  | 8S |  |  |
|  | 9 |  |  |  | 9 S |  |  |
|  | 10 |  |  |  | 10 S |  |  |
|  |  |  |  |  | S |  |  |
|  |  |  |  |  | S |  |  |
|  |  |  |  |  | S |  |  |
|  |  |  |  |  | S |  |  |
|  |  |  |  |  | S |  |  |



| FISHERY INFORMATION SERVICES |  |  |  | DATA SOURCE | USE CODE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| BATHYTHERMOGRAPH DATA USED |  |  | N |  |  |
|  | ALTIMETRY DATA USED |  | N |  |  |
| OTHER \#1 | ( |  | ) |  |  |
| OTHER \#2 |  |  | ) |  |  |

## * USE CODES

Ask Captain to indicate how much each instrument or service is used. Use the following one-letter usage codes to show the response:

I = Intensive
$\mathrm{O}=$ Occassional
R = Rarely
$\mathrm{N}=$ Not used or not working
INMARSAT SYSTEM $\mathbf{Y} \quad \mathbf{N}$

## F: FISHING GEAR SPECIFICATIONS

## F1: PURSE SEINE <br> YES NO <br> - if "NO" then skip the rest of section "F1"

SINGLE SEINER GROUP SEINER If this vessel is a group seiner then ensure that the names and the capacity of the associated carrier vessels are included in the ASSOCIATED SUPPORT CRAFT section (section C).


|  | Maximum net depth | m | Maximum net depth | m | No. of net strips | Hanging ratio \%: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NET | Average mesh size of body | mm | Net material: |  |  |  |
|  | Average mesh size of bunt | mm | Mesh type: <br> (circle one) |  | knotted | unknotted |



| HELICOPTER | Make: | Model | Registration number: |
| :--- | :--- | :--- | :--- |
|  | Effective <br> range: | kms. | Colour: |

COMMENTS:

| F2: LONGLINE | MAINLINE | YES | NO | - if "NO" then skip the rest of section "F2" |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Material: |  |  | Type: |  |  | Diameter |  | Length |  |  |
|  |  |  |  |  |  | m |  |  |
| Possible materials include: nylon, kuralon, |  | Mainline storage: |  | (circle one) |  |  |  | vessel bin |  |  | baskets |  |  | drum |  |
| Possible types include: |  | Branchline average length |  | m | 123 <br> (circle one) |  | $4$ | Trace type: | monofilament <br> (circle one) |  | wire |  |
| monolfilament, multi-strand twisted monofilament, braided |  | Description of multi-section branchlinesMainline end $\quad$ Section 1. |  |  |  |  |  | Section | $1$ | Section 4 | Hook | end |
| BASKET <br> (BRANCH <br> LINES and <br> Please circle FLOATS) " Y " or " N " wherever possible |  | Material: |  |  |  |  |  |  |  |  |  |  |
|  |  | Type: |  |  |  |  |  |  |  |  |  |  |
|  |  | Len |  | m | m |  |  | m |  | m |  |  |
|  |  | Maximum No. of hooks set: |  |  | Maximum No. floats set: |  |  | Average length of float lines: |  |  | m |  |
| MAINLINE HAULER |  | Y | N | MAINLINE SHOOTER |  | Y |  | BAIT CHUTE USED |  |  | Y | N |
| BRANCH LINE HAULER |  | Y | N | AUTOMATIC BAIT THROWER |  | Y |  | TORI POLES USED |  |  | Y | N |
| TIME I DEPTH / TEMPERATURE RECORDERS (TDRs or MINILOGS) USED |  |  |  |  |  |  | N | SHARK LINES ON FLOATS |  |  | Y | N |


| F3: PRAWN TRAWL | YES NO | - if "NO" then skip the rest of section "F3" |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Make: |  | Model | Rated power | Hauling speed |  |
| WINCH |  |  |  |  |  | $\mathrm{m} / \mathrm{sec}$ |
|  | Warp length: | m | No. of trawls towed: | Total No. trawl nets on board: |  |  |
| NET | Average mesh size of body | mm | Material of net body: |  |  |  |
|  | Average mesh size of codend | mm | Material of codend: |  |  |  |


| F4: OTHER FISHING GEAR SPECIFICATIONS - please specify ( $\ldots \ldots . . . . . . . . . . . . . . . . . . . . .$. |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GILLNETS | Y | N | VERTICAL LONGLINES / DROPLINES <br> FISH TRAPS | Y | N | OTHERS |  |  |
| BOTTOM LONGLINES | Y | N |  | Y | N | (.....................) | Y | N |
| HANDLINES | Y | N | TRAWL NETS | Y | N | (......................) | Y | N |

Brief description of gear including numbers of each type, basic materials and lengths, depths, if appropriate:
Name of Captain or
Person-in-Charge,
if not the Captain

[^0]
## Yes No

(circle one)
Signature of Captain or Person-in-Charge

## G: AWARENESS of PNG LICENSING CONDITIONS, REQUIREMENTS and PROHIBITIONS

1. License on board
. Crew

Is the original or is a copy of the current license on board?
original
copy
(circle one)
. License conditions and endorsements - Has the Captain / Person-in-Charge read and understood $\qquad$
a) the Conditions on the back of the license ?
b) the Special Conditions, Prohibited Areas (attachment B) ?
c) the Endorsement to License (attachment G)?

| Yes No |  |
| :---: | :---: |
| (circle one) | Signature of Captain or Person-in-Charge |

d) the Requirements for Markings ?
4. Transhipment - Is the Captain Person-in-Charge aware that the license conditions require
a) the Captain / Person-in-Charge to request permission to tranship fish or to re-provision 72 hours in advance ?
(Condition 5 - Attachment D)
b) that once permission has been granted then an Observer

## Yes No

 or NFA Fishery Officer must be on board the vessel before transhipment or re-provisioning can start ?5. Catch recording - Does the Captain / Person-in-Charge know he is responsible to ensure all catch is recorded
a) daily on the Logsheets supplied by NFA ?
b) using his own or his Master Fisherman's best estimate of

## Yes No

 total catch and of the catch composition6. Formal Clearance - Does the Captain / Person-in-Charge know he must report to port for formal clearance:
a) on entering PNG waters before meeting any other vessel
b) before departing the country, after the last transhipment,

Yes No reprovisioning or other meeting with any other vessel
7. Offences and Penalties - Is the Captain Person-in-Charge aware that:
a) failure to comply with these and any other terms and conditions of the License, National Laws and Regulations may, in addition to any judicial penalties that may be incurred, result in the suspension or loss of the license either temporarily or permanently.
b) as Captain / Person-in-Charge of the vessel he will be charged $\square$ for offences under the Fisheries Management Act if found in breach of any of these conditions.

## ACTIONS TAKEN

1. Major discrepancies identified
2. Corrective actions taken
$\square$

## CERTIFICATION

## In accordance with section 48 of the Fisheries Management Act, 1

I,
a gazetted Fisheries Officer of the National Fisheries Authority, do declare
that I have inspected the vessel, on $\qquad$ at $\qquad$ and I am satisfied that all necessary requirements have been met.

All the conditions of the license were fully explained to the Captain / Person-in-Charge of the F/V $\qquad$ who signed the below statement to the effect that the license conditions were fully understood and that they would be complied with.

This vessel was
on (write in "cleared" or "not cleared")

at $\qquad$ (port)


## STATEMENT

I, $\qquad$
(name of Captain or Person-in-Charge)
(title / position held)
of the fishing vessel, $\qquad$ do declare that I fully understand what the Fishery Officer has explained today and will comply with the conditions of the license.



Level 1. upper / lower / only (circle one)

1. Mark (outline) each well (hold) in its position on the vessel.
2. Indicate the capacity for each well in cubic metres (m3).
3. If there is one level of wells (most vessels) use "Level 1" maps above and circle "only".

If some wells (holds) are over the top of other wells use "Level 1" and the "Level 2" maps. Circle the word "upper" or "lower" on each map to show if wells are on top or underneath.


[^0]:    Position of
    Person-in-Charge,
    if not the Captain

